AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): John Rooney						Docket No. CH920020011US1 (22585)		
Application No.	Filing Date	Examiner		Customer N	10.	Group Art Unit	Confirmation No.	
10/536,718	January 26, 2006	Farhad Ali		48233		2146	4698	
Invention: INDEX SERVER SUPPORT TO FILE SHARING APPLICATIONS					***************************************			
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.								
The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING	HIGHEST#	NUMB	ER EXTRA		RATE	ADDITIONAL	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	S PRESENT			FEE	
TOTAL CLAIMS	1 -	20 =		0	х	\$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =		0	х	\$210.00	\$0.00 \$0.00	
materio soportario (enerti i appricazio)								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00								
<ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul>								
Steven Fischman  Dated: May 15, 2008  Steven Fischman								
Registration No. 34,594  SCULLY, SCOTT, MURPHY & PRESSER, P.C. 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			Thereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class main an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CPR 1.8(a)] on (Date)  Signature of Person Mailing Correspondence					
cc.								

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